



रक्षा लेखा नियंत्रक का कार्यालय 781171-गुवाहाटी, नारंगी, विहार उदयन गुवाहाटी,
OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS,
UDAYAN VIHAR, NARANGI, GUWAHATI: 781171.

फैक्स/FAX: 0361-2640204

फोन/Ph: 0361-2640394, 2641142



IMPORTANT CIRCULAR

सं /No. AN/IC/727/Prom/Vol-XLV

दिनांक/Date: 03/10/2016

सेवा में / To

- 1) All Sections of M.O.
- 2) All Sub-Offices

विषय/ Subject: Promotion of Clerk-cum-typist to the grade of Auditor, on passing SAS Part-I Examination held in August- 2016..

संदर्भ/ Reference: HQrs Office letter No. AN/XI/11153/SAS-I/August- 2016 dated 26/09/2016.

With reference to HQrs Office letter cited above, it is requested to inform this office/section if any clerk-cum-typist posted / transferred in to your section/ office has passed the SAS Part-I Examination held in August 2016, the result of which has been declared vide HQrs Circular No. AN/SAS/16100/SAS-I/August/2016/Result dated 15/09/2016.

In case, any clerk-cum-typist has passed the said SAS Part-I Examination, the requisite data in respect of those candidates, as per Annexure-A, is requested to be sent to this office/section for further verification and necessary action at this end **latest by 17/10/2016**.

संलग्नक/Enclo.: यथोपरि /As above.

- ह-1-सद-

(चयन दास / Chayan Das)

व.लेखा अधि. (प्रशा.) /Sr. AO (प्रशा. /AN).

प्रतिलिपि प्रेषित/ Copy to:

- 1) Shri Manoj Kumar
Sr. Accounts Officer (AN-XI)
Office of the CGDA - For information w.r.t. their letter cited above.
Ulan Batar Road, Palam
Delhi Cantt- 110010
- 2) The Oi/c EDP Centre (Local) - For uploading in the CDA Guwahati website.

(चयन दास / Chayan Das)

व.लेखा अधि. (प्रशा.) /Sr. AO (प्रशा. /AN).

Annexure – ‘A’

Details of Clerk-cum-typist who has passed the SAS Part-I Examination held in August, 2016.

| Sl. No. | SAS Roll No. | Name | A/C No. | Whether UR/ SC/ ST | Date of birth (DD/MM/YYYY) | Date of Appointment (DD/MM/YYYY) | Date of appointment in DAD as clerk (DD/MM/YYYY) | Date of confirmation (DD/MM/YYYY) | Whether typing test passed/ not passed/ exempted |
|---------|--------------|------|---------|--------------------|----------------------------|----------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

| Whether physically handicapped viz OH, VH or HH | Whether D/P/ID** D- Direct P-Promotee ID-Inter Deptt. | Year of SSC examination | Roll No. Allotted by SSC | All India rank earned in SSC exam | Zonal rank earned in SSC exam | Zone from which selected. |
|-------------------------------------------------|----------------------------------------------------------------|-------------------------|--------------------------|-----------------------------------|-------------------------------|---------------------------|
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |

Countersignature

(Signature of the candidate)

HOO/SAO/AO